

Even though I had to leave the ZSS board because I was tired of being asked by Shinge Roshi to cover up for Eido Roshi multiple times (see: http://sweepingzen.com /interview-genjo-...es-society), and my temple, Chobo-Ji in Seattle, terminated all affiliation because the Chobo-Ji board recognized that the ZSS was not adequately addressing those directly harmed or alienated, ZSS for better or worse will always be my root temple. Therefore, I am still hoping for its recovery, not its downfall.

However, to my knowledge:

1) No further exploration or healing with the wider sangha is scheduled.

2) The current operating ZSS bylaws have not been made public, I'm told because they are being worked on; however, this does not fit with any idea of transparency I'm aware of.

At this point the board is still essentially appointed, not elected, and the bylaw modification process is a board only concern.
 The long awaited forensic audit of ZSS books examining other possible abuses of power and authority, promised since the fall of 2010, has no scheduled completion date.

5) An organizational apology for its part in not better protecting its own sangha over decades of abuse has never been offered and no published ZSS newsletter has ever stated clearly why Eido Roshi resigned as abbot.

6) Eido Roshi retired in the Fall of 2010, yet his possessions still clutter both temples to such an extent that Shinge Roshi has not even been able to sleep in the abbot's quarters of either temple. It is as though these rooms have become shrines to him or are awaiting his return.

Many have said to me, "Shinge Roshi is doing the best she can," but sometimes we must come to recognize "the best we can" just doesn't cut it, and if we are clear eyed enough to see this we must say so. In my opinion, Shinge Roshi's loyalty to Eido Roshi is clouding her better judgment and hurting ZSS's chances of recovery. By supporting only the sangha left standing after another mass exodus, so many are ignored and left out of the process. At least this is how I see it.

In my mind, forgiveness can only come when one can reasonably conclude the abuse has stopped and those who have indirectly supported it have sufficient comprehension of the damage done that they have halted any direct or indirect support. All I can say is Not Yet. For myself, I will concentrate on my own practice with the Seattle Sangha, and I pray this is the last post I will feel compelled to make on this subject. As Christopher says, it is unrealistic that ZSS will ever actualize the dream I once had that it would become a welcoming temple to those who have been abused or alienated. It is time to let go and move on with our lives.

With palms together



Posts: 82 Joined: Sat Aug 04, 2012 4:19 pm

PM



Giobal Moderator Posts: 3722 Joined: Wed Feb 04, 2009 9:30 am Location: Omaha, Nebraska, USA antispam: No

PM 😁



Posts: 82 Joined: Sat Aug 04, 2012 4/19 pm

PM



Posts: 6151 Joined: Tue Feb 03, 2009 8:52 pm Location: Santa Rosa, CA antispam: No

PM



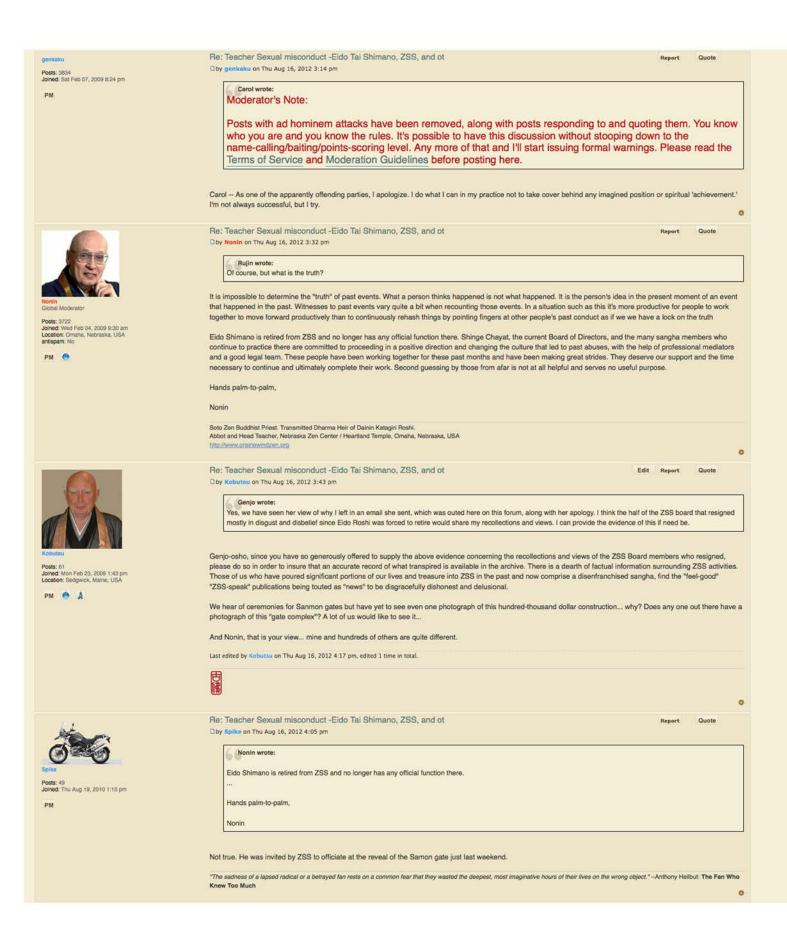
Posts: 151 Joined: Mon Aug 30, 2010 11:57 am Location: Seattle, WA USA antispam: No

PM 🙆

	With palms together,			
	Genjo			
	Abbot of Dai Bai Zan Cho Bo Zen Ji (Chobo-Ji) temple, Seattle, USA; psychotherapist and certificated spiritual director.			
	http://www.sheboil.org			0
	Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot Dby Rujin on Wed Aug 15, 2012 11:14 am	Report	Quote	
	Genjo wrote: I was tired of being asked by Shinge Roshi to cover up for Eldo Roshi			
m	Wow.			
				0
	Re: Teacher Sexual misconduct -Eido Tal Shimano, ZSS, and ot Dby Nonin on Wed Aug 15, 2012 1:40 pm	Report	Quote	
	This is Genjo's view. Shinge's is quite different.			
	Hands palm-to-palm, Nonin			
am	Soto Zen Buddhist Priest. Transmitted Dharma Heir of Dainin Katagiri Roshi. Abbot and Head Teacher, Nebraska Zen Center / Heartland Temple, Omaha, Nebraska, USA			
ia.	http://www.onainiewindzen.org			
				0
	Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot Dby Rujin on Wed Aug 15, 2012 2:54 pm Of course, but what is the truth?	Report	Quote	
	Or course, but what is the truth r			
(7)				
				0
	Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot Dby Carol on Thu Aug 16, 2012 11:48 am	Report	Quote	U
	Moderator's Note:			
	Posts with ad hominem attacks have been removed, along with posts responding to and quot know who you are and you know the rules. It's possible to have this discussion without stoopi			i.
	name-calling/baiting/points-scoring level. Any more of that and I'll start issuing formal warning Terms of Service and Moderation Guidelines before posting here.	s. Pleas	se read	the
	Things are not what they appear to be, nor are they otherwise. ~The Lankavatara Sutra			
				0
	Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot Dby Genjo on Thu Aug 16, 2012 1:21 pm	Report	Quote	Online
	Nonin wrote: This is Genjo's view. Shinge's is quite different.			
	Yes, we have seen her view of why I left in an email she sent, which was outed here on this forum, along with her apology. I think the half of			
r am	mostly in disgust and disbelief since Eido Roshi was forced to retire would share my recollections and views. I can provide the evidence of the worked at nearly every turn to try and minimize the board's response to Eido Roshi's actions and protect him from further "embarrassme left. Yes, it can be said that this too is just my opinion, but I can and have provided point by point examples.			
	an a			

Abbot of Dai Bai Zan Cho Bo Zen Ji (Chobo-Ji) temple, Seattle, USA; psychotherapist and certificated spiritual director.

http://www.choboji.org





Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot Dby Genjo on Thu Aug 16, 2012 5:49 pm

Onli

0

0

0

Quote

Nonin wrote: Rujin wrote: Of course, but what is the truth?

... These people have been working together for these past months and have been making great strides. They deserve our support and the time necessary to continue and ultimately complete their work. Second guessing by those from afar is not at all helpful and serves no useful purpose.

Who's second quessing?

Eido Shimano Roshi groomed vulnerable female students under his care for decades to meet his sexual desires, sometimes resorting to force to have his way.

I was multiple times asked, nay told to suppress embarrassing actions or evidence against Eido Roshi by Shinge.

The Shimanos are being paid at the rate of \$90,000+ per year in compensation and benefits.

Eido Roshi was invited to conduct the Samon Gate ceremony at DBZ this month.

As yet no further exploration or healing with wider sangha has been announced or scheduled.

Shinge instructed that the current operating ZSS bylaws not be made public.

At this point the board is still essentially appointed, not elected and the bylaw modification process is a board only concern.

The long awaited forensic audit of ZSS books examining other possible abuses of power and authority, promised since the fall of 2010, currently has no announced completion date.

There has been no organization apology for its part in not better protecting its own sangha over decades of abuse

No published ZSS newsletter has ever stated clearly why Eido Roshi was forced to resign as abbot.

Eido Roshi's possessions still clutter both temples so that Shinge Roshi has never once slept in the abbot's quarters of either temple.

If this is "making great strides," your opinion, then we will just have to agree to disagree.

Genio

Last edited by Genjo on Thu Aug 16, 2012 7:17 pm, edited 1 time in total. Abbot of Dai Bai Zan Cho Bo Zen Ji (Chobo-Ji) temple, Seattle, USA; psychotherapist and certificated spiritual director. http://www.choboji.org Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot Report Quote Dby Nonin on Thu Aug 16, 2012 7:10 pm Kobutsu wrote: "And Nonin, that is your view ... mine and hundreds of others are guite different." Yes Kobutsu, that is my view. It and those of hundreds of others are quite different from yours. Hands palm-to-palm, Nonin Soto Zen Buddhist Priest. Transmitted Dharma Heir of Dainin Katagiri Roshi.

Abbot and Head Teacher, Nebraska Zen Center / Heartland Temple, Omaha, Nebraska, USA http://www.prairiewindzen.org

Re: Teacher Sexual misconduct -Eldo Tai Shimano, ZSS, and ot Dby Kobutsu on Thu Aug 16, 2012 7:22 pm

Kobutsu Reaches down and rings the little bell...



Hosts: 61 Joined: Mon Feb 23, 2009 1:43 pm

Posts: 3722 Joined: Wed Feb 04, 2009 9:30 am Location: Omaha, Nebraska, USA antispam: No

PM .

РМ 🕚 🌡



bal Moderato Posts: 3722 Joined: Wed Feb 04, 2009 9:30 am Location: Omaha, Nebraska, USA antispam: No

PM 🙆

Nonin

Soto Zen Buddhist Priest. Transmitted Dharma Heir of Dainin Katagiri Roshi. Abbot and Head Teacher, Nebraska Zen Center / Heartland Temple, Omaha, Nebraska, USA http://www.prairiewindzen.org



Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot D by Nonin on Thu Aug 16, 2012 7:28 pm Genjo,

Report Quote

Edit Report

I don't have the time to respond to all of your allegations, and besides, they have been responded to previously on this thread and in public meetings. Please remember that they are merely allegations, and

Shinge wisely refuses to participate on public forums and counter them.

However, one point: You know as well as I that the reason why the latest ZSS By-laws have not been made public is that they have not been finalized. The are a work in progress being formulated with the help of a professional mediation and conciliation service. When they are finalized, they will be made public, and then, you and I and any other interested party will have full access to them. Until then, we'll all have to wait, whether we like it or not.

Hands palm-to-palm,

0



Posts: 3722 Joined: Wed Feb 04, 2009 9:30 am Location: Ornaha, Nebraska, USA antispam: No

Posts: 151 Joined: Mon Aug 30, 2010 11:57 am Location: Seattle, WA USA antispam: No

РМ 🙆

PM 🕐

Dby Nonin on Thu Aug 16, 2012 7:31 pm	
Kobutsu wrote: *Kobutsu* Reaches down and rings the little bell	
Kobutsu,	
You know as well as I do that only zen teachers authorized to hold dokusan get to ring the little bell.	
Hands palm-to-palm,	
Nonin	
Soto Zen Buddhist Priest. Transmitted Dharma Heir of Dainin Katagirl Roshi. Abbot and Head Teacher, Nebraska Zen Center / Heartland Temple, Omaha, Nebraska, USA <u>http://www.prai/tewindzen.org</u>	
Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot	Report Quote
D by Genjo on Thu Aug 16, 2012 7:49 pm	
Genjo,	
I don't have the time to respond to all of your allegations, and besides, they have been responded to previ	ously on this thread and in public meetings. Please remen
that they are merely allegations, and Shinge wisely refuses to participate on public forums and counter them.	
that they are merely allegations, and	re finalized, they will be made public, and then, you and I a
that they are merely allegations, and Shinge wisely refuses to participate on public forums and counter them. However, one point: You know as well as I that the reason why the latest ZSS By-laws have not been mad progress being formulated with the help of a professional mediation and conciliation service. When they a	re finalized, they will be made public, and then, you and I a

Dear Nonin,

I find it amazing that you can read the body of evidence and still call what I have said "merely allegations." I doubt even Shinge would disagree with a single point, though surely she would try and explain or excuse herself for her actions and inactions. Your loyalty to your friend is admirable.

I know that the bylaws that were operating when I was on the board have been replaced and the new ones not made public. Shinge herself would not deny this. I do agree that even newer bylaws are being worked on and are "not yet finalized." I have never said anything different than this. I think the current operating bylaws reveal something of Shinge's character which she wishes hidden. I have a copy of the draft, but not a final copy, of the current operating bylaws, so I may indeed have some insight about this. Nevertheless, it seems we will never know for sure, because the current operating bylaws have not been made public, and it seems never will be.

With palms together,

Genjo

Abbot of Dai Bai Zan Cho Bo Zen Ji (Chobo-Ji) temple, Seattle, USA; psychotherapist and certificated spiritual director.

http://www.choboli.org

Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot

Report Quote

0



Spike Posts: 49 Joined: Thu Aug 19, 2010 1:15 pm

PM

pike on Thu Aug 16, 2012 7:55 pm	1000 C 1000
Nonin wrote:	
Kobutsu wrote: *Kobutsu* Reaches down and rings the little bell	
Kobutsu,	
You know as well as I do that only zen teachers authorized to hold dokusan get to ring the little bell.	
Hands palm-to-palm,	
Nonin	

Indeed, it must be a wondrous thing, not only to ring a little bell, but to be authorized to do it.

"The sadness of a lapsed radical or a betrayed fan rests on a common fear that they wasted the deepest, most imaginative hours of their lives on the wrong object." -- Anthony Heilbut: The Fan Who Knew Too Much



PM

Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot	
D by Spike on Thu Aug 16, 2012 8:02 pm	

Edit X Report Quote

Genjo wrote:	
Nonin wrote:	
Genjo,	
I don't have the time to respond to all of your allegations,	
Hands palm-to-palm,	
Nonin	
sar Nonin,	
ind it amazing that you can read the body of evidence and still call what I have said "merely allegations."	
ith palms together,	
enjo	

In truth, I believe Mr. Nonin is unable to refute the body of evidence, and therefore is forced to hide.

From Sweeping Zen: http://sweepingzen.com/sexual-controversy-surrounds-open-mind-zen

Re: Teacher Sexual misconduct -Eido Tai Shimano, ZSS, and ot

"The sadness of a lapsed radical or a betrayed fan rests on a common fear that they wasted the deepest, most imaginative hours of their lives on the wrong object." --Anthony Heilbut: The Fan Who Knew Too Much 0

Posts: 61 Joined: Mon Feb 23, 2009 1:43 pm

РМ 💿 🏄



D by Kobutsu on Thu Aug 16, 2012 8:43 pm An AZTA "authorized bell-ringer"...

Sexual controversy surrounds Open Mind Zen

Aug 16th, 2012

We're back again with that old persistent problem: Another Zen teacher stands accused of sexual misconduct.

This isn't a story I particularly want to write, truth be told. When the first email message accusing Al Fusho Rapaport (pictured right) of Open Mind Zen of sexual misconduct arrived in June of this year, it was something I took note of and logged away. Because I had interviewed AI in the past (an interview I quite enjoyed), I found it odd that he of all people would be accused of relationships with female students. He was guite vocal in the interview on the topic and, when discussions would ensue on Facebook regarding Genpo, Al would often stop in to remark.

The letter had originated from a former member of Open Mind who disclosed details of a relationship between Sensei Al and a female who "came to the Center for spiritual guidance" which led to an Assistant Teacher resigning at the time. After asking me who all he should inform, I recommended he contact some individuals with the White Plum Asanga, the Faith Trust Institute and An Olive Branch - which he did.

This month, I received a second email, this from Ely Kugo DesJardins (pictured left), now a former Assistant Teacher of Sensei Al who has a location for meditation in Tulsa (now unaffiliated with Open Mind Zen). So here I had two emails from two different people in his organization. I had to admit that Ely's piece was pretty detailed. He ended up putting it in blog format for others to read, available at Open Truth Zen. Check it out and see what you think of the whole thing.

I contacted Sensei AI to see if he would like to offer a response to the accusations, mainly from Ely. Here is AI's response

First of all, I'd like to thank Adam for the chance to respond to the two reports he has received. I will try to be brief and to present facts rather than my opinion. 1) t is true that about 4 or 5 years ago I engaged in a relationship with an Open Mind Zen group member, which ended approximately 4 years ago.

2) I admitted and do now admit that this relationship was a serious transgression.

3) Ely DesJardins was aware of the relationship, and chose to continue studies with me up until recently.

4) I have not engaged in a relationship with a member of Open Mind Zen since the one of 4 years ago ended.

5) I did have a relationship last year with a non-member while separated from my wife. This was the catalyst for current disruption in the Sangha. I take full responsibility for these effects and admit that I was engaged in an unhealthy pattern of behavior which I am now working with.

6) The White Plum Asangha Wisdom Circle and my Transmission Teacher recently issued a list of recommendations to address this situation and I am following all of them. They came to these recommendations after more than a month of interviewing all parties including those who claimed injury at the time.

After reading Ely's claims about "L", I felt the need to contact her for an honest statement that we could have permission to print, as I didn't remember anything improper occurring during our short connection. Here is her statement in part:

"I never felt you did anything unethical or immoral . .. I never felt violated by you in any way."

I will be taking a break from teaching to implement the WPA recommendations on a full time basis. I give my deepest apologies to those who I have offended.

Sincerely,

Sensei Al Rapaport

I'm sure there will be more to come of all of this in the days to come, but I'll leave it at this for now. I understand that Ely's blog may be updated in the coming days with more details from others. If you are a former or current member who would like to be heard, just let me know.



xual misconduct -Eido Tai Shimano, ZSS, and ot g 17, 2012 3:09 am Note: emoved several more posts. Everything that can be known about Eido Shin rrent state(s) of affairs has been fully set out here by participants with differi v is being added, merely points scoring and/or personal bickering over whos less "true." cle we're witnessing on this board now is adding nothing to the body of know	ing points of view.
emoved several more posts. Everything that can be known about Eido Shin rrent state(s) of affairs has been fully set out here by participants with differi v is being added, merely points scoring and/or personal bickering over whose less "true."	ing points of view.
rrent state(s) of affairs has been fully set out here by participants with differi v is being added, merely points scoring and/or personal bickering over whose less "true."	ing points of view.
posturing and insults. I this topic. The moderators will review whether or not it will be reopened. No self form the moderators' discussion, as he has been an active participant in communicate your views about whether the topic should remain locked or t ther to myself or to "Global Moderators" but NOT on the open forum.	onin will be asked to the exchanges here. If
t they appear to be, nor are they otherwiseThe Lankavatara Sutra	0
Display posts from previous: All posts 💌 Sort by Post time 💌 Ascending 💌 Co	
2127 posts - Page	e 107 of 107 • [1] [103] [104] [105] [108] [107
Jump to: Practical Buddhis	sm 🗾 Co
	elf form the moderators' discussion, as he has been an active participant in communicate your views about whether the topic should remain locked or to ther to myself or to "Global Moderators" but NOT on the open forum.

Who is online	Search	
In total there are 2 users online :: 0 registered, 0 hidden and 2 guests (based on users active over the past 5 minutes)	Search	
Most users ever online was 146 on Fri May 29, 2009 2:49 am Users browsing this forum: No registered users and 2 guests	Search Advanced search	
	Powered by phpBB @ 200	2002, 2005, 2007 phoBB Group