

University of Hawai'i at Mānoa

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41 WEST 85TH STREET 2B

NEW YORK, N. Y. 10024

TEL. 877-8969

Feb. 15,

Dear Anne, & Bob,

Thank you for your letter. I also thank you for your kindness in sending ~~the~~ Senzaki Sensei's manuscripts to Ray & Dr. Suzuki's Ka Ken mono to me. I enclose the postage & insurance expense hoping that what you have sent to me is the right one ^{which} Dr. ~~S~~ Suzuki wrote ^{to} me according to my special request of Chinese character.

I received a check ^{of \$50.00} made by D. S. to Zen Studies Society. But the one who represents the Zen Study Society is now traveling so that we had not been able speak to him about the transfer "Zen Study Society" to our group here in New York. Bernard has been working with this matter & I hope I can

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send ~~any~~ the transfer of my sponsorship soon.

Anyway, Zen Center is our informal name. We

use this stationary only when we need ^{to mention} for our
 special weekend

Zazen meeting. ~~So~~ So, our group is neither

Zen Study Society nor Zen Center as far as

Official name or Bank checking name are
 concerned. ^{It is simply a nameless city place!}

Consequently, \$50.00 can't

be used even though that is the Wei's's

desire. I'll return ^{it} to you + hope you
 will rewrite it to EIDO Tai Shin as I

have been responsible various thing until
 everythings are officially organized.

I received a letter from Yasutani Roshi
 about his session plan ^{on} for this summer

In his letter he said: "..... I hope I am able to have Honolulu Session some day around the beginning of July. After that I am going to have another session in L. A. perhaps, at the end of July." I have been asking some people's opinion + desire about the date of session in ^{the mainland}. As you very well know 10 people here 10 different hopes + opinions + it is indeed a difficult thing to control everything at least satisfactory. Now, the printing ~~that~~ session schedule on D. S. I have some doubt. (This may not be a good word).

1. I received a letter from Mr. Gooding saying that as space is ~~to be~~ limited + may old timer want to attend the session in L. A. they (BO SA TSU KAI) do not like to be announced the schedule of session in L. A. It is not a

secret
 matter of ~~reacted~~, but as a practical reason
 they can't have any new comers so to speak. I
 told him that I have no desire to announce about
 it, so if ~~you~~ ^{he} ~~does~~ not like to mention it publically
 I won't do it.

2. It is the same thing in New York. It
 is already full. If it is mentioned in P. S. I
 have to write ^{many} ~~my~~ letters to many people who
 might write ^{to} me. Again, this is nothing but
 a practical reason. We can't have more
 than 40 people ^{at one session}. In the future if ~~we~~ Roshi has
 time we will arrange another session in
 the mainland, and I may ask you to print it
 on P. S. But, this time, please do not do
 it in order to avoid disappointing many people.

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I assume this letter ^{might give} gives you a bad impression
but please do understand ^{my situation} my situation. Los Angeles
Sesshin will be the third week of July &
N.Y. will be ^{the} end. When Roshi wrote ^{to} you
he didn't know various circumstances so he simply
wrote to you L.A. Sesshin perhaps at the end
of July.

I hope again you'll understand these
things. I hope + trust
Any way, all things will be gone
after the Sesshin.

Sincerely,
Shinano Edo

° Herb Joseph was here.