

University of Hawai'i at Mānoa
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October 1, 1964

(Suzuki)

Dear Itsuke and Mitsuaki Friends:

I know you are busy getting married again, so I do not feel concerned at not hearing from you. It is quite okay, there is plenty of time.

Here is another letter letter from Yasutani Roshi which I'd like you to translate when your busy affairs are all over. It probably acknowledges our refund of the furo-oke expense, but apparently says something about his plans.

Our group has quite changed and even grown. Last evening (Wednesday) we had eleven attenders, all young university students, and just one female in addition to Anne. Dick Harvey is back from the Mainland, and has brought his brother and the latter's young family, wife and baby, who now occupy the cottage. The atmosphere is much more practical and much less sentimental, and we are all of us acting as a unit.

Fukui Dōkai San, the monk who spent 15 months at Yellow Springs, Ohio with the group there, is coming back through on his way to Japan October 13 on the President Wilson. He has written me that he wants to hear "the whole story in detail." Seen Roshi made it pretty clear to me that he wanted the matter kept from Ryutakuji monks, so I don't know what I will say to him. I think I will wait until I learn just how much Tai San has told him. If he knows everything from Tai San's point of view, then he will know what the accusation is, and I can feel free to discuss it. Otherwise I will just refer him to the Roshi.

██████████ was released on trial from the hospital, but she only lasted

a week, and is now back inside. She seems to have very little will and to be abnormally dependent, so we are not feeling too optimistic.

We continue to hear from friends on the East Coast that Tai San is telling people that he has left Koko An because of conflict with me. Never mind. Anne joins me in sending love to both of you. Thanks again for all your help.

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